***Our School Values:***

**RESPECT, RESILIENCE, TEAMWORK & COLLABORATION and COMMUNITY**

HUNTLY PRIMARY SCHOOL 306

## DIARY DATES — TERM 2 2026

| | | | |
|---|---|---|---|
| Monday | 20th | April | **Start of Term 2** |
| Tuesday | 21st | April | **Breakfast Program** - 8.10am to 8.30am. All students welcome Tues & Thurs |
| Wednesday | 22nd | April | **Food Share Program** - every Wednesday. All welcome!! |
| Thursday | 23rd | April | **Breakfast Program** - 8.10am to 8.30am. All students welcome Tues & Thurs |
| Friday | 24th | April | **School Lunch Order Day** *(orders close 10am Thursday 23rd April)* |
| Mon– Wed | 27– 29th | April | **School Book Fair** - *See attached flyer* |
| Tuesday | 28th | April | **Silly Sock Day** |
| Tuesday | 28th | April | **Grade 6 Transition Tour** - *Weeroona College Bendigo* |
| Wednesday | 29th | April | **River Detectives Foundation/1** |
| Friday | 1st | May | **Earth Ed ' Backyard Dinosaurs' Foundation/1** |
| Friday | 8th | May | **Mothers' Day Stall** - *Please see attachment below* |
| Friday | 8th | May | **Year 7 placement applications due back** |
| Friday | 15th | May | **Earth Ed ' Backyard Dinosaurs' Grade 2** |
| Monday | 18th | May | **School Council Meeting** |
| Mon - Fri | 18th-22nd | May | **EDUCATION WEEK** *(see newsletter article)* |
| Tuesday | 19th | May | **Foundation Information Evening for 2027 Enrolments 5.30pm –6.30pm** |
| Wednesday | 20th | May | **Foundation Information Day for 2027 Enrolments - 9:30am - 10:30am** |
| Friday | 22nd | May | **Division Cross Country**- *qualifying students in grades 3 to 6* |
| Friday | 22nd | May | **Grandparents Special Persons Day** |
| Friday | 29th | May | **Whole School Athletics** |
| Monday | 1st | June | **Jump Rope for Heart Begins** |
| Tuesday | 2nd | June | **Regional Cross Country at St Arnaud** - for qualifying students |
| Monday | 8th | June | **Kings Birthday Public Holiday** - *school closed* |
| Monday | 15th | June | **School Council Meeting** |
| Wednesday | 17th | June | **Division Soccer Tournament** - *selected grade 5/6 students* |
| Thursday | 18th | June | **Cluster Athletics Day** - qualifying senior school students |
| Friday | 26th | June | **Jump Rope for Heart Ends!** |
| Friday | 26th | June | **End of Term 2. Students dismissed at 2.30pm** |



101 BRUNEL STREET
HUNTLY VIC 3551
PHONE (03) 5448 8866

Dear Parents,

## WELCOME BACK TO TERM 2:

I hope you all had a wonderful break and enjoyed some quality time together. It is fantastic to see our students returning to school with renewed energy!
Term 2 promises to be a busy and engaging time, filled with new opportunities for our students to enjoy.
Some activities to highlight and look forward to during term 2 include:
River Detectives (F/1)
Earth Ed 'Backyard Dinosaurs' virtual incursion (F/1 & 2)
Grandparents/Special Friends Day (F-6)
Whole-school Athletics (F-6)
Jump Rope for Heart (F-6)
Camp Quality Puppet Show
Intra-school soccer (5/6)
Cluster Athletics (3-6)

## 2027 ENROLMENT INFORMATION

## YEAR 7 SECONDARY PLACEMENT:

'Application for Year 7 Placement 2027' forms & information was forwarded to year 6 families at the beginning of this week. All completed documentation must be returned to the Huntly Primary School office by Friday, 8th May. If you have any questions, please contact the school.

## FOUNDATION ENROLMENT:

Apply now to enrol your child in Foundation (Prep) for 2027
All Victorian government primary schools follow a statewide timeline for enrolling in Foundation (Prep) for the 2027 school year.
If you have a child starting primary school in 2027, it's time to enrol. Make sure to submit your enrolment application by Friday 31 July 2026 (for out of zone families).
For more information, please read about how to enrol your child in Foundation at vic.gov.au/enrolling-foundation-prep.
If you would like to enrol your child in Foundation (Prep) in 2027, please contact our school office on 54488866, to book a school tour. Enrolment and application forms can be picked up from the office or downloaded from our webpage. Huntly Primary School

## UNIFORM AND WEATHER:

As we move into the cooler months, please ensure your child comes to school wearing the winter uniform including a school jumper or hoodie. Active wear, sporting tops and shorts are not part of our uniform. Although I understand our older students in particular like to support the local football club, sports hoodies and shorts should not be worn to school.

## WORKING TOGETHER:

We believe that strong partnerships between home and school help our students achieve their very best. If you have any questions or need to speak with your child's teacher, please don't hesitate to contact the office or arrange a meeting. Please be mindful that teachers are very busy in the morning preparing for the day ahead and attend meetings on specific days (at the end of the day). So where possible organising a meeting in advance is preferred. If urgent, do not hesitate to speak to me or a member of our leadership team.

*Jason Lee,* **PRINCIPAL**

101 Brunel Street, Huntly 3551
5448 8866| huntly.ps@education.vic.gov.au
http://www.huntly-ps.vic.edu.au
Principal: Mr. Jason Lee

# EDUCATION WEEK – 18TH TO 22ND MAY

## Group Tours

*Tuesday 19th at 9:30am*
*Thursday 21st at 9:30am.*
*Please call the office to express your interest.*

## Grandparents/Special Friends Morning

*Friday 22nd May* 10.15am - 11.10am.
Grandparents/Special Friends are welcome to visit classrooms to share in student learning.

# FOUNDATION (PREP) INFORMATION

## Information Evening for 2027 Foundation Enrolments

*Tuesday 19th May: 5:30pm-6:30pm*
*Wednesday 20th May: 9:30am-10:30am*

## 2027 Road to Foundation Transition Program

Road to Foundation Transition Program is available to 2027 enrolled students. Please contact the school office for more information.

***Session times will be communicated in late Term 3.***

Wednesday 21st October Wednesday 28th October
Wednesday 4th November Wednesday 11th November
Wednesday 18th November Wednesday 25th November
Wednesday 2nd December

**State Wide Transition** Tuesday 8th December

## Further Information

Phone the school office, send an email and/or visit our webpage for details on our school zone and all 2027 enrolments.

## ANZAC DAY MEMORIAL SERVICE

On Saturday, the 25th April, there will be an Anzac Day Ceremony held at the Huntly Memorial Hall and Garden of Remembrance next to the Huntly Hall.

It is a tradition for Huntly Primary School to attend as a group so we would love to have as many kids as we can to represent our school. We will meet out the front of the school at 8.40am sharp wearing school uniform, we will then walk down to the ceremony as a group with the march.

Huntly is fortunate to have this as one of their community traditions. It is a wonderful way of showing some of our school values with respect for those who have gone before us and our appreciation for our community and all that we now have.

## ANZAC BADGE APPEAL

The incredible generosity of our students and families has helped us to raise nearly $300 through ANZAC badge sales. Thank you to everyone who supported this important cause. Funds from the ANZAC Appeal help provide vital services and support to veterans and their families.

Lest we forget.

## COMMUNITY CONNECTIONS

### MOTHERS' DAY STALL

Our Mothers' Day Stall will be held on Friday 8th May. Children are asked to bring a bag to take their gifts home in. Gifts will range in price from $1.00 to $5.00, please send money to school in a envelope clearly marked with child's name and what money is for. This helps prevent children from losing their stall money.

***Helpers Needed*** *- If you are available to help out on the day please leave your name at the school office.*

## SPORTS NEWS

### DIVISIONAL CROSS COUNTRY

This event will be held at the Bendigo Race Course (Rohs Road, Epsom) on **Friday 22nd May.** Students from grades 3 to 6 who qualified at the School Cross Country (placed 1st to 5th) will participate, travelling to the venue by bus. Parents and families are most welcome to come along to support the runners. Further information is included on permission forms sent home shortly.

*Thank you, Skye Bennett*

## BOOK CLUB:

***Book Club:***

Issue 3 of Book Club was sent home with students on Wednesday.

All orders need to be placed by Friday 8th May via LOOP. Please do not hesitate to reach out if you have any questions or need support,

Thank you and happy reading,
Morgan Trahair.

### *BOOK FAIR*

Our 2026, Term 2 Scholastic Book Fair is all set up in the Library/ MPR and is ready to go for Monday – Wednesday next week. Unfortunately, due to limited space this year, we have not been able to conduct any viewings, and wish lists this term, however, some flyers have been sent home and there will be a video on our Facebook Page showcasing our Book Fair.

Monday 27th – 8:30-9 & 3:30-4
Tuesday 28th - 8:30-9 & 3:30-4
Wednesday 29th – 8:30-9 ONLY

Both cash and card will be accepted.

The Book Fair is not only a great way to purchase some new books for your children, but also a great way to support our school in obtaining brand new books and resources for all of the students to enjoy! Please come along and bring your friends and family members!

# FOCUS EXPECTATION NEXT WEEK:

## "Being a Respectful Class member."

# WEEKLY STUDENT AWARDS

*These awards reflect our school values of :* ***Respect, Resilience, Community and Collaboration.***

## Congratulations to the following students:

| | | |
|---|---|---|
| F/1C | **Emma L** | *For her positive attitude towards her school work and her friends.* |
| F/1B | **Hurley B** | *For using strategies taught in class to work tricky works in his new books.* |
| F/1M | **Jaivir S** | *For independently getting himself ready for learning.* |
| F/1D | | |
| F/1 L | **Xavier R** | *For having such a great start to term 2 and trying his best in all learning tasks. Well done Xavier!* |
| 2H | **Lucas F** | *For consistently making good choices for his learning in the classroom and being a respectful class member.* |
| 2G | **Lennie C** | *For showing excellent problem solving-skills and a positive attitude towards her learning in Maths.* |
| 2R | | |
| 3/4L | **Alice H** | *For being a kind classmate with a positive approach to learning.* |
| 3/4G | **Ethan K** | *For ensuring he used complete sentences when completing his comprehension task during reading.* |
| 3/4M | **Ruby H** | *For consistently demonstrating a positive attitude, behaving respectfully, and always putting in her best effort.* |
| 3/4T | **Isla H** | *Isla consistently works to be a productive, kind, and considerate member of the classroom. She shows respect towards her peers and contributes positively to the learning environment.* |
| 5/6K | **Tilly H** | *For her effort in learning how to divide larger numbers to two decimal places. Keep it up!* |
| 5/6D | **Alannah H** | *For her outstanding effort and dedication in researching and crafting a detailed historical recount of the landing at ANZAC Cove.* |
| 5/6BM | **Zeli H** | *For being a kind and positive class member.* |
| Music: F/2 | **Olivia P** | *For showing fantastic enthusiasm during our lesson about body percussion.* |
| Grade 3/4 | **Mack S** | *For showing fantastic enthusiasm during our lesson about body percussion.* |

# 2026 GRADE 6 INFORMATION EVENING
# MONDAY 4TH MAY

## Grade 6 Information Sessions at the following Bendigo Secondary Colleges

6.00pm - 7.30pm
Location: College Gymnasium

5447 7722
crusoecollege.vic.edu.au

crusoe COLLEGE

6.00pm - 7.30pm
Location: Global Learning Centre

5443 2133
weeroona.vic.edu.au

COLLEGE BENDIGO WEEROONA

6.00pm - 7.30pm
Location: Grieve Building

5446 8099
eaglehawksc.vic.edu.au

EAGLEHAWK SECONDARY COLLEGE

6.00pm - 7.30pm
Location: BSE Gymnasium

5443 4522
bse.vic.edu.au

Bendigo South East COLLEGE

VICTORIA State Government | Department of Education

# GRANDPARENTS & SPECIAL FRIENDS DAY

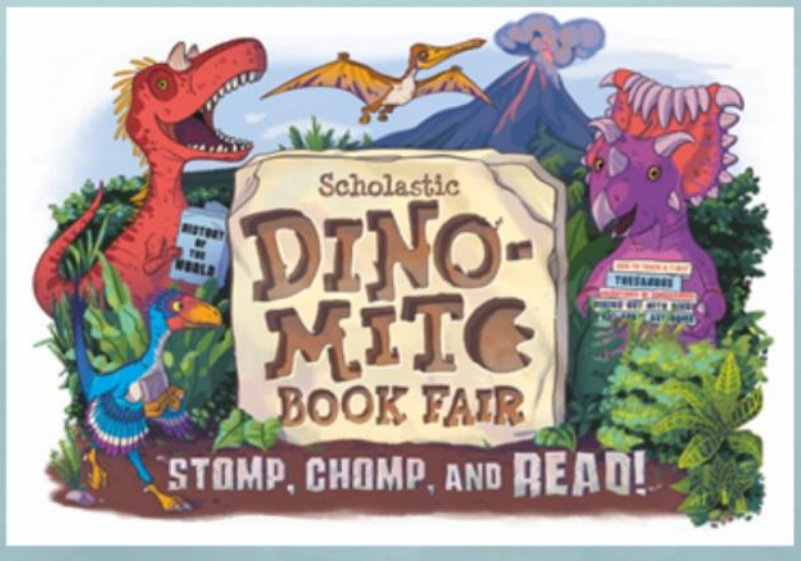
Friday 22nd May
10:15-11:10am

Come along to visit your special person in their classrooms from 10:15-10:50am
Bring along a picnic lunch to share together from 10:50-11:10am

GET LOST IN
A WORLD OF BOOKS!

# BOOK FAIR

**It's time to ROARRR for reading!**
**The Dino-Mite Book Fair is arriving on Monday 27th - Wednesday 29th April and everyone is invited to stomp, chomp, and READ!**
**There will be "dino-riffic" books, posters, and stationery available for you to purchase!**
**Cash and Card payments will both be available.**
**Monday 27th April - 8:30am - 9:00am & 3:30pm - 4:00pm**
**Tuesday 28th April - 8:30am - 9:00am & 3:30pm - 4:00pm**
**Wednesday 29th April - 8:30am - 9:00am ONLY**

**We cannot wait to see you all there!**
**Any further questions, please do not hesitate to reach out.**

**Thank you,**
**Morgan Trahair.**